

**HARRY G. ROUNTREE  
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**ISO CLASS 2**

**To: Burton Fire District Commission**

**From: Harry Rountree, Fire Chief**

**Subject: Agenda for April 24<sup>th</sup>, 2024 Commission Meeting**

- 01. Call to Order**
- 02. News Media Notification**
- 03. Public Comments**
- 04. Approval of Agenda**
- 05. Approval of Minutes – April 10<sup>th</sup>, 2024**
- 06. Financials – March 2024**
- 07. Budget – Fiscal Year 2025**
- 08. Public Comments**
- 09. Adjournment**